

API NUMBER 15-101-20680
 LEASE NAME HANKS
 WELL NUMBER H #1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

1650 Ft. from S Section Line
1650 Ft. from E Section Line

LEASE OPERATOR Donald C. Slawson
 ADDRESS Wichita KANSAS
 PHONE 316 263 3201 OPERATORS LICENSE NO. 5181
 Character of Well oil
 (Oil, Gas, D&A, SMD, Input, Water Supply Well)

SEC. 30 TWP. 16s RGE. 27 (S) or (W)
 COUNTY LANE
 Date Well Completed 7-10-82
 Plugging Commenced 8-8-86
 Plugging Completed 8-8-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
 Which KCC/KDHE Joint Office did you notify? District #1

Is AGO-1 filed? yes If not, is well log attached? _____

Producing Formation KC Depth to Top 4004 Bottom 4326 T.D. 4665

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>KC</u>	<u>oil</u>	<u>4090</u>	<u>92</u>			
		<u>4250</u>	<u>51</u>	<u>8 5/8</u>	<u>292</u>	<u>None</u>
				<u>4 1/2</u>	<u>4664</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth from feet to feet each set.

SAND + Cement to soft above bottom parts fill 4 1/2 casing with Cement from 1400 ft to the top with 505x, PUMP 1005x down backside

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor PLAINS INC License No. 4072

Address Ness city KANSAS

STATE OF KANSAS COUNTY OF Ness, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Connie J. Base

(Address) Ness city KANSAS

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 86

Connie J. Base
 Notary Public

My Commission Expires 5-5-90

CONNIE J. BASE
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appt. Exp. 5-5-90

AUG 19
08-19-1986

15-101-20680-00-00

Dresser Atlas

DRESSER

Laterolog Gamma Ray Neutron



FILE NO	DONALD C. SLAWSON & SONS PETROLEUM CO., INC.		
API NO	WELL _____		
	FIELD _____		
	COUNTY _____	LANE _____	STATE: KANSAS
	LOCATION: SE-1/4-SE _____		City Services _____
	SEC _____	TWP _____	RGE _____

Permanent Datum GROUND LEVEL Elev. _____

Log Measured from FEELY BUSHING _____ Ft. Above Permanent Datum

Drilling Measured from FEELY BUSHING

Date	6-12-82			
Run No.	ONE			
Service Order	27578			
Depth—Driller	1665			
Depth—Logger	1665			
Bottom Logged Interval	166			
Top Logged Interval	SURF			
Casing—Driller	8-5/8 @ 29'	@	@	@
Casing—Logger	29'			
Bit Size	7-1/8"			
Type Fluid in Hole	CHEMICAL			
Density and Viscosity	1.6 51			
pH and Fluid Loss	-- 15.0cc			cc
Source of Sample	FLOW LINE			
Rm @ Meas Temp.	5.7 @ 96 °F	@	°F	°F
Rmf @ Meas Temp.	1.0 @ 96 °F	@	°F	°F
Rmc @ Meas Temp.	6.8 @ 96 °F	@	°F	°F
Source of Rmf and Rmc	Flow Line			
Rm @ 100°F		@	°F	°F
Rmf @ 100°F		@	°F	°F
Rmc @ 100°F		@	°F	°F

RECEIVED
 DONALD C. SLAWSON & SONS
 15-101-20680-00-00