15-035-0115 2-0000

| STATE CORPORATION COMMISSION   |   |  |                                       |                                       | F (                                   | orm GP-4                              |  |
|--|---|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|
| Give All Information Completely  Make Required Affiliavit  | WELL PLUGGING RECORD  |  |                                       |                                       |                                       |                                       |  |
| Mail or Deliver Report to:   | WELL INCOME RECORD  |  |                                       |                                       |                                       |                                       |  |
| Conservation Division State Corporation Commission   |   |  |                                       | •                                     |                                       | 9                                     |  |
| 211 No. Broadway<br>Wichita, Kansos  |   | Cowley                                   | County                                | · Sec                                 | rwp. 338 Rge.                         | E(E) $(W)$                            |  |
| NORTH  | Cowley County, Sec. 1 Twp. 33S Rge. 5 (E) (W) Location as "NE/CNWXSWX" or footage from lines NE NE NW |  |                                       |                                       |                                       |                                       |  |
|  | Lease Owner Catt Drilling Co., Inc.   |  |                                       |                                       |                                       |                                       |  |
|  | Lease Name Grose Well No. 1   |  |                                       |                                       |                                       |                                       |  |
|  | Office Address Box 427, Augusta, Kansas   |  |                                       |                                       |                                       |                                       |  |
| ·  | Character of  | Well (completed as                       | Oil, Cas or                           | Dry Hole) _                           | Dry Hole                              |                                       |  |
|  | Date well completed 8/18/64 a 19  |  |                                       |                                       |                                       |                                       |  |
|  | Application for plugging filed 8/18/64  |  |                                       |                                       |                                       |                                       |  |
| <del>   </del> | Application for plugging approved 8/18/64   |  |                                       |                                       |                                       |                                       |  |
| 1 1  | Plugging commenced 8/18/64  |  |                                       |                                       |                                       | 19                                    |  |
|  | Plugging completed 8/18/64 19 19  |  |                                       |                                       |                                       |                                       |  |
|  | Reason for ab   | andonment of well                        | or producing                          | formation                             |                                       |                                       |  |
|  | ·- · <del> </del>   |  |                                       | <del></del> .                         |                                       | <del> </del>                          |  |
|  | If a producing well is abandoned, date of last production19   |  |                                       |                                       |                                       |                                       |  |
|  | Was permissi  | on obtained from t                       | he Conscrva                           | ition Division                        | or its agents befo                    | re plugging was com-                  |  |
| Lucate well correctly on above<br>Section Plat   | nienced?  | Yes                                      |                                       |                                       | <del></del>                           |                                       |  |
| Name of Conservation Agent who super   | vised plugging of t   | his well                                 | l_Hess _                              | · · · · · · · · · · · · · · · · · · · |                                       |                                       |  |
| Producing formation  | <del></del>   | Depth to top                             | Bottom                                | <u> </u>                              | Total Depth of                        | Well 3040* Feet                       |  |
| Show depth and thickness of all water, (   | nil and gas formati   | ous.                                     |                                       |                                       |                                       |                                       |  |
| AU CAS OR WATER RECORDS  |   |  |                                       |                                       | •                                     | CASING RECORD                         |  |
| OIL, CAS OR WATER RECORDS  | ,<br>   |  | <del></del>                           |                                       | · · · · · · · · · · · · · · · · · · · |                                       |  |
| FORMATION  | CONTENT   | FROM                                     | †D                                    | BIZE                                  | PUT IN                                | PULLED OUT (20                        |  |
|  | <u></u>   |  |                                       | 8218                                  | 140                                   | <u> </u>                              |  |
|  |   |  |                                       |                                       |                                       |                                       |  |
|  |   |  |                                       |                                       | <u> </u>                              |                                       |  |
|  |   |  |                                       |                                       | <u> </u>                              |                                       |  |
|  |   |  |                                       |                                       |                                       |                                       |  |
|  |   |  |                                       |                                       | _                                     |                                       |  |
|  |   |  |                                       |                                       | <u> </u>                              |                                       |  |
| Mud_to_2031, 1   | /2 sack hull  | ls, set plug                             | and 15                                | sacks cer                             | ent                                   |                                       |  |
|  | /2 sack hull  | ls, set plug                             | _and8_                                | sacks cer                             | ment                                  |                                       |  |
| 2 sacks cement   | in rat hole   | 3 <u> </u>                               | <del></del>                           | <del></del>                           |                                       |                                       |  |
|  | <del></del>   |  | · · · · · · · · · · · · · · · · · · · |                                       |                                       | <del></del>                           |  |
|  |   |  |                                       |                                       |                                       |                                       |  |
|  | <del></del>   | <del></del>                              | ·- <del></del>                        | <del></del>                           | - ATTA (8                             | FRANK D                               |  |
|  |   |  |                                       |                                       | RELE                                  | FION COMPUSSION                       |  |
| STATE CORPORAT   |   |  |                                       |                                       |                                       | Hiller Ovince                         |  |
|  | •   |  |                                       |                                       | <b>J</b> 11                           | 1 40CA                                |  |
| ** ***********************************   |   | · · · · · · · · · · · · · · · · · ·      |                                       |                                       | AHG                                   | 24 1954                               |  |
|  | 4   |  |                                       |                                       |                                       | · · · · · · · · · · · · · · · · · · · |  |
|  |   |  |                                       | -                                     |                                       | ATION DIVISION                        |  |
|  |   |  |                                       |                                       | CONSEKA                               | ita. Kansas                           |  |
|  |   |  |                                       |                                       | AAICI                                 |                                       |  |
|  |   |  |                                       | •                                     |                                       |                                       |  |
|  |   |  |                                       |                                       |                                       |                                       |  |
|  |   |  |                                       |                                       |                                       | <u> </u>                              |  |
|  | 7 T T T T T T T T T T T T T T T T T T T   |  |                                       | of this shows                         | -                                     |                                       |  |
| Name of Plugging Contractor. C   | att Drillin   | nal description is necess<br>or Co The . | ay, use daca                          | or thus theet;                        |                                       |                                       |  |
|  |   | onsta. Kansa                             | S                                     | •                                     |                                       |                                       |  |
|  |   |  |                                       |                                       |                                       |                                       |  |
|  |   | -  | A9 .                                  |                                       |                                       |                                       |  |
| STATE OF Kansas  |   | DUNTY OF BU                              |                                       |                                       | , 85,                                 |                                       |  |
| George W. Cat  |   |  |                                       |                                       |                                       | of the above-described                |  |
| well, being first duly sworn on oath, se   |   |  |                                       | ents, and motte                       | ers berein contair                    | ed and the log of the                 |  |
| shove-described well as filed and that   | the same are true   |  |                                       | Λ                                     | ,                                     |                                       |  |
|  |   | (Signature)                              | Shry                                  | welst                                 | <del></del>                           |                                       |  |
|  |   |  | T                                     | <b>↓-</b> <del>↓-</del> ~•            |                                       | <del></del>                           |  |
|  | •   |  | N.                                    |                                       | (Address)                             |                                       |  |

SIGNSCRIBED AND SWORN TO before me this 31 st day of higher Sanders, 1964

Notary Public.

Notary Public.



Catt Drilling Co., Inc. Grose # 1 NE NE NW Sec. 1-33S-5E Cowley County, Kansas

WELL LOG Commenced 8/11/64 Completed 8/18/64 R.T.D. 3040<sup>1</sup>

Set 140° of 8 5/8" Surface Casing

| 12 1/4 Hole         |
|---------------------|
| 12 3/4 Surface hole |
| Lime and Shale      |
| Lime and Shale      |
| Shale and Lime      |
| Lime with Shale     |
| Sand                |
| Lime                |
| Lime                |
| Sand                |
| Lime                |
| Sand                |
| Lime                |
| Shale               |
| <b>Sand</b>         |
| Sand                |
| Chert               |
| Lime                |
| R.T.D.              |
|                     |

STATE CORPORATION COMMISSION

AUG 24 1364

CONSERVATION DIVISION
Wichita, Kansas