Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5474				API No. 15 - 065-02679-00-01									
Name:Northern.Lights Oil.Co., L.C.				Spot Description:									
Address 1: PO Box 164				NE NE	Sec.6	Twp. 7 S. R. 25East <b>[/]</b> West							
Address 2:  City: Andover State: KS Zip: 67002 +  Contact Person: _Robert_Sutherland  Phone: (316_) _305-0493  Type of Well: (Check one)				4,318 Feet from North / South Line of Section  420 Feet from East / West Line of Section  Footages Calculated from Nearest Outside Section Corner:  V NE NW SE SW  County: Graham  Lease Name: Lindenman Well #: 2-B  Date Well Completed: 1/12/1962									
									proved on: 12/6/11 (Date)				
							Producing Formation(s): List a	-	*		by: Steve Bond (KCC District Agent's Name)		
							None         Depth to Top:         Bottom:         T.D.           Bottom:         T.D.				Plugging Commenced: 1713/12		
									Bottom:T.D		Plugging Completed: 1/20/12		
							Dopart		.b		l		
							Show depth and thickness of	all water, oil and gas	formations.				
				Oil, Gas or Water Records Ces				g Record (Surface, Conductor & Production)					
Formation	Content	Casing	Size		Setting Depth	Pulled Out							
		Surface	8 5/8" 5 1/2"		276' 2176'	cemented in							
		Production											
Took out tubing ar	nd put in work . Mixed 20 s	xer of same depth placed from ( x string at 1785'. Mix x, pressured up to 14	xed 120	0sx 60/4	10 poz and 1/4	4# plo-seal and casing. Mixed 5 sx,							
Pługging Contractor License #: 31627				Name: Fritzler Well Service									
Address 1: PO Box 54	4		Addres	s 2:									
City: Ness City				_ State:_K	S	zip: <u>67002</u> +							
Phone: (785_) 798-3	641			_		RECEIVED							
Name of Party Responsible for	or Plugging Fees:	Northern Lights Oil Co.	, L.C.			MAR 0 1 2012							
State of Kansas	Cou	<sub>unty,</sub> Graham		, ss.		VOO MIOU							
John Suth	nerland (Print Na	me)		_ [] En	nployee of Operator o	r Operator on above-described well,							
being first duly sworn on oath	•	•	s, and matte	ers herein co	ntained, and the log o	of the above-described well is as filed, and							
the same are true and correct	t, so help me God.	1.											
Signature: by:	Mall to: KCC	- Conservation Division, 130			4	+5 0, / Co, LLC							
<b>/</b>		A											