Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:	Vest Bay Explo	ration, Inc. = 336	50 V	API No. 1	5 - <u>069-20356</u>	.00.00	
Name:	3685 S. West Bay Shore. #200 Spot Description:						
	Idress 2:						
				_1,682	Feet from	n East / 📝 West Line of Section	
Contact Person: Charles Phone: (316_) 755-352				Footages		rest Outside Section Corner:	
					☐ NE ☐ NW	SE Sw	
Type of Well: (Check one)	_			County: _	Gray		
		Storage Permit #:		Lease Na	_{me:} Wendel		
					Completed:		
Is ACO-1 filed? Yes			. No			proved on: 12/30/2011 (Date)	
Producing Formation(s): List A See Attached Donth to	•	Bottom: T.D				(KCC District Agent's Name)	
				Plugging Commenced: 1///2012			
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				I Plugging Completed: 1/1/ZU1Z			
Depii to	юр	1.D					
Show depth and thickness of a	ill water, oil and gas f	ormations.					
				Sasing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
	0	1763'	8	5/8*			
ļ							
50 sx @ 1800' - 50 30 sx rathole, 20 sx 200 sx 60/40 poz 4	sx @ 810' - : c mousehole.	30 sx @ 300' - 20s	x @ 60'	(ap) (a) (da	, prog Su.	RECEIVED	
						MAR 05 2012	
Plugging Contractor License #: 5822 Nam				VAL Energy KCC WICHITA			
				V/12 L1	icigy		
Address 1: <u>200 W. Dou</u>	glas, Ste. 520		Address	2:	_ 		
City:				State: Kansas zip: 67202+ 3 0 0 5			
Phone: (<u>316</u>) <u>263-66</u>	88						
Name of Party Responsible for	Plugging Fees: <u>W</u>	est Bay Exploration.	Inc		·		
State of Michigan	Cour	ty, Grand Traverse					
						\prec	
1 11101119	(Print Nami	9)		_	ployee of Operator or	Operator on above-described well,	
being first duly sworn on oath, s the same are true and correct Signature:					tained, and the log of	the above-described well is as filed, and	
	/ Mail to: KCC - 0	Conservation Division, 130	S. Market -	Room 207	/ 8, Wichita, Kansas	67202	