Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 5004 | | | | | API No. 15 - <u>057-20766-0</u> 0-00 | | |
|--|---|---|-----------------|---|--|---|--|
| Name: Vincent Oil Corporation | | | | Spot Description: ~NW-NW-SE-NE | | | |
| Address 1: 155 N. Market, Ste 700 | | | | -tw NW SE NE Sec.32 Twp.27 S. R. 23 East ₩est | | | |
| Address 2: | | | | | | | |
| City: Wichita State: KS zip: 67202 + 1821 | | | | | | | |
| Contact Person: M.L. Korphage | | | | | | | |
| Phone: (316) 262-3573 | | | | NE NW SE SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: Ford | | | |
| Water Supply Well Other: SWD Permit #: | | | | · - | | Well #: _1-32 | |
| ENHR Permit #: Gas Storage Permit #: | | | | | Completed: 11/2 | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: 11/23/2011 (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. 5250 | | | | by: Ken Jehlik, KCC District I (KCC District Agent's Name) | | | |
| | | | | Plugging Commenced: 11/28/211 Plugging Completed: 11/29/2011 | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | ю юр | BOILOTT 1.D | | | | | |
| Show depth and thickness of | fall water, oil and gas | formations. | | | | | |
| Oil, Gas or Water Records Casing F | | | | | Record (Surface, Conductor & Production) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | Surface Casing | 8.625" | | 652' | None | |
| | | | | | | | |
| | - | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | <u> </u> | | | | |
| | | | | | | | |
| Loaded borehole 1500', 50 sx at 68 | with heavy dri 0', 40 sx at 25 0 sx; plug dov | illing mud and set cen 50', and 20 sx at 60' to vn at 5:30 AM 11/29/2 et #036574 | nent p surfa | lug thro | ugh drill pipe | as follows: 50 sx at with 30 sx and c 60/40 POZ (4% Gel); | |
| Plugging Contractor License #: 5822 | | | | Name: VAL Energy Inc. | | | |
| Address 1: 200 W. Douglas | | | | Address 2: | | | |
| City: Wichita | | | | State: Ka | nsas | zip: 67202 + 3005 | |
| Phone: (316) 263-66 | 688 | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | incent Oil Corporation | | • | | | |
| State of Kansas | Cou | _ | | SS. | | | |
| M.L. Korphage (Print Name) | | | | ✓ Employee of Operator or ☐ Operator on above-described well, | | | |
| | (Print Ner | • | | | | f the above-described well is as filed, and | |
| the same are true and correct | | J / / | ad matter | a netenton | itanieu, anu me log o | 555 | |
| \mathcal{N} | 1. L + | < 2 2 2 2 2 2 2 2 | | | | RECEIVED | |
| Signature: | |) 7 | | | | MAR 1 2 2012 | |
| | Mail to: KCC - | Conservation Division, 130 S. | Market - | - Room 207 | '8, Wichita, Kansas | 67202 | |

KCC WICHITA