

15-169-00911-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner E. K. Carey Contractor Address Box 620, McPherson, Kansas  
(Applicant)

Lease (Farm Name) Emma Johnson Well No. 1

Well Location C. NE 1/4 NW 1/4 SW 1/4 Sec. 2 Twp. 16 Rge. 3 (E) - (W) W

County Saline Field Name (if any) Olsson

Total Depth 3389 Oil  Gas  Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8 AM November 4, 1954

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Herbert Rhoten Address Box 620, McPherson, Kansas

Plugging Contractor Bert Self

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

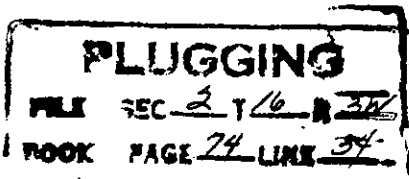
Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

E. K. Carey Contractor Address Box 620, McPherson, Kansas

and payment will be guaranteed by applicant.

Herbert Rhoten  
Applicant or Acting Agent

Date Nov 1 - '54



11-02-54



15-169-00911-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~XXXXXXXXXXXXXXXXXXXX~~  
WICHITA, KANSAS

November 2, 1954

211 N. Broadway

Well No.	1
Lease	Johnson
Description	QNW 1/4 SW 2-16-34
County	Saline
File No.	74-34

D. E. Carey  
Box 620  
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Hornor, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
-J. P. ROBERTS

cc: District Plugging Supervisor