

15-169-00666-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NW SE Sec. 2 Twp. 16S Rge. 3W (E) (W)

Field Name (if any) Olsson County Saline

Lease (Farm Name) Nelson Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 3:00 P.M., July 3, 1950

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

B.A. Breon, (Owner) Address 155 1/2 North Santa Fe, Salina, Kansas

Name of well owner or Acting Agent

Address

Invoice covering assessment for plugging this well should be sent to:

B.A. Breon Address 155 1/2 North Santa Fe, Salina, Kansas

and payment will be guaranteed by applicant.

7-7-50 JUL 7 - 1950

**PLUGGING**  
FILE SEC 2 T 16 R 3W  
BOOK PAGE 14 LINE 27

\* B.A. Breon  
Operator or Acting Agent

Date July 3, 1950



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IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

July 6, 1950

Well No.	1
Lease	Nelson
Description	C NW NW SE 2-16-3W
County	Saline
File No.	14-27

Mr. Durt A. Brown  
155 1/2 W. Santa Fe  
Salina, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee**, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR