

15-169-00576-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

OCT 4 1965

Lease Owner JOHN O. FARMER, INC.  
(Applicant)  
Address P.O. Box 352, Russell, Kansas

Lease (Farm Name) Linhelm Well No. 3

Well Location C S/2 SE NW Sec. 8 Twp. 16s Rge. 3w (E) (W)

County Saline Field Name (If any)

Total Depth 3399' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin October 2, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner George Richardson  
P.O. Box 7 Address Smolan, Kansas

Plugging Contractor Forbes Casing Pulling, Inc. License No.  
Address P.O. Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to John O. Farmer, Inc.  
P.O. Box 352 Address Russell, Kansas

and payment will be guaranteed by applicant.

Signed: *John O. Farmer*  
Applicant or Acting Agent

Date: October 1, 1965

State of Kansas



15-169-00576-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

October 4, 1965

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Linhelm
Description	C S/2 SE NW 8-16-3W
County	Saline
Total Depth	3399'
Plugging Contractor	Forbes Casing Pulling, Inc.

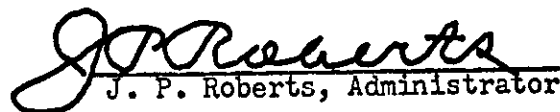
John O. Farmer, Inc.  
P. O. Box 352  
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Gilbert Tomson Box 180 Holyrood, Kansas  
is hereby assigned to supervise the plugging of the above named well.

15-189-00576-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 21 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Ray Perera  
Address 100 Laurel Court Mc Pherson, Kansas 67460  
Lease (Farm Name) Lindholm Well No. 3  
Well Location S/2 SE NW Sec. 8 Twp. 16 Rge. 3W (E) (W)  
County Saline Field Name (If Any) \_\_\_\_\_  
Total Depth 3394' Oil Well # \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin Undecided

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same  
100 Laurel Court Address Mc Pherson, Kansas 67460

Plugging Contractor Art Lamb Casing Pulling License No. 440  
Address 2809 King St. Hutchinson, Kansas 67501

Invoice covering assessment for plugging this well should be sent to Ray Perera  
100 Laurel Court Address Mc Pherson, Kansas 67460

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: 8-20-68

15-169-00576-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 21 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Ray Perera  
Address 100 Laurel Court - W. Platte, Kansas  
Lease (Farm Name) Lindholm Well No. 3  
Well Location 5/2 SE NW Sec. 8 Twp. 16 Rge. 3 (E) (W) ←  
County Saline Field Name (If any) \_\_\_\_\_  
Total Depth 3394 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Undecided  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same  
Address Same

Plugging Contractor Art Lamb Casing Pulling License No. 440  
Address 2809 King St. Hutchinson, Ks 67501

Invoice covering assessment for plugging this well should be sent to Ray Perera  
100 Laurel Court Address W. Platte, Ks 67460  
and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent  
Date: 8-20-68



15-169-00576-00-00

ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

August 21, 1968

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 23 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING AUTHORITY

Well No. 3  
Lease Lindholm  
Description 8/2 SE NW 8-16-3W  
County Saline  
Total Depth 3394  
Plugging Contractor Art Lamb Casing Pulling

Ray Perera  
100 Laurel Court  
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. Hugh Scott Box 924 McPherson, Kansas  
is hereby assigned to supervise the plugging of the above named well.