

15-169-00573-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1
RECEIVED
OCT 29 1968
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Ray Perera

Address 100 Laurel Court - Mc Pherson, Kansas 67460

Lease (Farm Name) Johnson Well No. "B" 2

Well Location NE/ NW/ NW Sec. 8 Twp. 16 Rge. 3 (E) (W)

County Saline Field Name (If any)

Total Depth 3420' Oil Well # Gas Well Input Well SWD Well D & A

Was well log filed with application? ? If not, explain:

Date and hour plugging is desired to begin

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same

Address Same

Plugging Contractor Art Lamb Casing Pulling Co. License No. 440

Address 2809 King St. Hutchinson, Kansas 67501

Invoice covering assessment for plugging this well should be sent to Ray Perera

100 Laurel Court. Address Mc Pherson, Kansas 67460

and payment will be guaranteed by applicant.

Signed: [Signature]
Applicant or Acting Agent

Date: 10-28-68

State of Kansas



15-169-00573-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAP Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

September 27, 1968

WELL PLUGGING AUTHORITY

| | |
|---------------------|---------------------------------|
| Well No. | 2 |
| Lease | Johnson "B" |
| Description | NE NW NW Sec. 8-16S-3W |
| County | Saline |
| Total Depth | 3420' |
| Plugging Contractor | Art Lamb Casing Pulling Company |

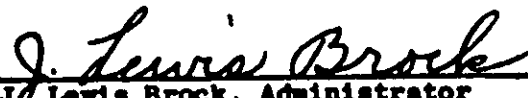
Mr. Ray Perera
100 Laurel Court
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. Gilbert Toman, P. O. Box 180, Holyrood, Kansas 67450
is hereby assigned to supervise the plugging of the above
named well.



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 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg.
 WICHITA, KANSAS 67202

312 N. Market
 RECEIVED
 STATE CORPORATION COMMISSION
 OCT 28 1968
 CONSERVATION DIVISION
 Wichita, Kansas

AUTHORIZATION

The undersigned, ^{an} owner of the following described ^{lease} ~~land~~, to
 wit: W/2 NW/4 of Sec. 8 Twp. 16 Rge. 3 W
Saline County, Kansas; hereby requests
 that Well No. 2 located in W/2 ^{SW/4} of Sec. 8 Twp. 16
 Rge. 3 W be left open ^{below} ~~above~~ the fresh water protecting
 bridge set at 275 feet, to be used as a ^{salt} ~~fresh~~ water/well supply or input
 in the McPherson formation
 and I hereby authorize the _____
 well ^{operator} ~~owner~~, to so complete the abandonment of said well.

Witnessed by _____

[Signature]
 (Land Owner)
 Lease

Dated at _____ McPherson, Kansas, this 23 day of

October, 1968.



15-169-00573-00-00

ROBERT B. DOCKING Governor
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CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg.
 WICHITA, KANSAS 67202

RECEIVED
 OCT 28 1968
 CONSERVATION DIVISION
 Wichita, Kansas

AUTHORIZATION

The undersigned, ^{lessor,} owner of the following described ~~land,~~ to
 wit: W/2 NW/4 of Sec. 8 Twp. 16 Rge. 3 W
Saline County, Kansas; hereby requests
 that Well No. 2 located in W/2 ^{SW/4} of Sec. 8 Twp. 16
 Rge. 3 W be left open ^{below} ~~above~~ the fresh water protecting
 bridge set at 275 feet, to be used as a ~~water~~ ^{salt} supply or input
 in the McPherson formation
 and I hereby authorize the _____
 well ^{operator} ~~owner,~~ to so complete the abandonment of said well.

Witnessed by _____

Paul Peters
 (Land Owner)
 Lease

Dated at _____ McPherson _____, Kansas, this 23 day of
October, 1968.