

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-00105-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Falcon Energy Corp. OPERATORS LICENSE NO. 5732

ADDRESS P.O. Box 407, Lindsborg, Ks. 67456 PHONE # (913) 227-2947

LEASE (FARM) Holm #1 WELL NO. _____ WELL LOCATION NW NW NW COUNTY Saline

SEC. 32 TWP. 16s RGE. 3w (E) or (W) TOTAL DEPTH 3639' PLUG BACK TO _____

Check One:

RECEIVED
STATE CORPORATION COMMISSION

OIL WELL GAS WELL _____ D & A END or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 365' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 362 1/2' CEMENTED WITH 100 SACKS

PERFORATED AT 3407-14', 3419-28', 3432-36', 3450-55', 3592-3600'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immeidatley

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
STATE CORPORATION COMMISSION

Mark Casebeer PHONE # (913) 227-2947

ADDRESS Lindsborg, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION LICENSE NO. 6050
Wichita, Kansas

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: October 4, 1984

(5)



15-169-00105-00-00

JOHN CARLIN
MICHAEL LENNEN
C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

October 10, 1984
WELL PLUGGING NOTICE

EXPIRES

Holm #1
NW NW NW
Sec. 32-16S-3W
Saline County

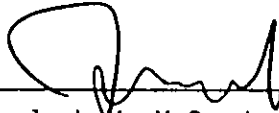
Falcon Energy Corp.
P. O. Box 407
Lindsborg, KS 67456

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401
five days prior to plugging the well (KAR-82-3-113).