15-169-19018-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission Conservation Division | |
|---|--|
| 800 Bitting Building | • |
| Wichita, Kansas | FILE NO. |
| | ************************************** |
| | LOCATION 75-71-75 |
| | SEC 32 TWP. 15 RGE. 3 W |
| Dry HoleAbandoned Oil WellAbandoned Gas | Well |
| I have this date completed supervision of plugging | of: |
| Well No. / Lease Smith | 1555. Soutà Fe |
| Operator Cunical Keys Address | Solina Jans |
| Field County | Saline |
| Total Depth 3385 Feet. | |
| Plugging Contractor Staling Into C | · |
| Plugging Contractor's License No. RSH. | |
| Address Steeling Kans | |
| (Describe briefly the manner in which the | e well was plugged) |
| Gunned Lite and | ٠ ۸ |
| | |
| madge at 190 13 Squ | esment stated |
| Three le goints of dille | fife, mud to |
| 20 bridge 5 ft cumin | tat tot. |
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| | |
| | the second secon |
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| | |
| | 1 |
| PLUGGING 2-17 cm | District Conservation Agent |
| 2-12-54 | 1 |

Date 2/1-54