

15-169-00832-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 34-34
LOCATION SE-NE-SW
SEC 32 TWP. 15 RGE. 3W

Dry Hole _____ Abandoned Oil Well ☒ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Nelson

Operator Frank J. Black Address McPherson Kans

Field _____ County Saline

Total Depth 3405 Feet.

Plugging Contractor Wiggins & Land Pipe Plugging Co

Plugging Contractor's License No. 358

Address McPherson Kans.
(Describe Briefly the manner in which the well was plugged)

Sand to 3390, 15% cement at 3390, hole
mudded, hole made solid at 2.00, 15%
cement at 2.00, mud to 2.5, bridge,
5% cement at Top.

Paul L. Barker
District Conservation Agent

Date 9-2-1957

FILED
STATE OF KANSAS
SEP 3 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 32 T 15 R 3W
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