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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 34-35
LOCATION NE-NE-SW
SEC. 32 TWP. 15 RGE. 3W

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Nelson

Operator Frank J. Black Address M'Pherson Kans

Field _____ County Saline

Total Depth 3401 Feet.

Plugging Contractor Wiggins & Lamb Pipe Pulling Co

Plugging Contractor's License No. 358

Address M'Pherson Kans.

(Describe Briefly the manner in which the well was plugged)

Sand to 3390', 6 5/8 cement at 3390', hole
mudded, hole made solid at 200', 15 5/8
cement at 200', mud to 2.5' bridge,
5 5/8 cement at top.

Harold Danbee
District Conservation Agent

Date 8-26-1957

PLUGGING
FILE SEC. 32 T. 15 R. 3W
BOOK PAGE 34 LINE 35

STATE CORPORATION COMMISSION
AUG 26 1957
CONSERVATION DIVISION
Wichita, Kansas