

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
FORM 1  
Rev. 2-1982  
CONSERVATION DIVISION  
Wichita, Kansas  
67-101-206-8100-00

API Number 15- 101-206, 8100-00

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name PHIL MC GUORIN

Complete Address 9235 EAST <sup>HARRY</sup> HIGHWAY, WICHITA, KANS. 67209

Lease Name CHARTER Well No. #1

Location NW-SE-SE Sec. 1 Twp. 16 Rge. 27 (East)(West)

County LANE Total Depth 4577

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ALDRILL DRUG. (DAVE HONARSON)

Address BOX 11245 WICHITA, Mo. License No. \_\_\_\_\_

Operation Completed: Hour: 2:30 PM Day: 5<sup>th</sup> Month: JULY Year: 19 82

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" - 650 FT OF SP. CUC. (BY HALIBURTON)  
ORDERED 140<sup>th</sup> 5/50 FIRM 4% GEL - 3% CA. CL. + 8 5/8" PULL.  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>st</sup> PLUG @ 1260 FT w/ 80<sup>th</sup> CMT.  
2<sup>nd</sup> PLUG @ 330 FT w/ 40<sup>th</sup> CMT.  
3<sup>rd</sup> PLUG → SOLID BRIDGE WALLS + PLUG @ 40 FT TO 10<sup>th</sup> CMT.  
10<sup>th</sup> IN RAT HOLE. (CIRCULATE)  
(CEMENTED BY HALIBURTON)

Amount of Surface Casing: 650 FT

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marian J. Shrodt  
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

PLUGGING ORDERS WERE GIVEN BY ME, SINCE MR. CLARENCE THOMAS IS ON SICK LEAVE.

Signed: Marian J. Shrodt  
Conservation Division Agent

INDEXED  
DATE 7-13-82  
INV. NO. 632-W

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

July 13, 1982

INVOICE NUMBER: 632-u

TO Phil McGuckin

9235 East Highway Harry  
 Wichita, Ks . 67209

PAYABLE UPON RECEIPT

## PLUGGING ASSESSMENT AS FOLLOWS:

Carter #1

NW SE SE, Sec. 1-16S-27W

\$148.75

Lane

T.B. 4577'

Aldrill Drlg.

NOTE: We also need the following before our file is completed:


- x \_\_\_\_\_ Well Plugging Record (CP-4)
- x \_\_\_\_\_ Well Log
- x \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS. 67601 (913) 628-1200

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE