

15-169-19146 -00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Natl. Assoc. Petr. Co. Address 5th Floor Ritz Bldg. - Tulsa, Okla.
(Applicant)

Lease (Farm Name) Walfred Swenson "B" Well No. 1

Well Location Cent. SE SW Sec. 17 Twp 16S Rge 3W (E)-(W) West

County Saline Field Name (if any) N. Holm

Total Depth 3421 feet Oil Gas Dry Hole X

Was well log filed with application? No . If not, explain:

To be sent in when received from drilling contractor.

Date and hour plugging is desired to begin 5:00 P.m. Jan. 4, 1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Lawrence O. Tenk Address 210 E. Kansas Ave. - McPherson, Kan.

Name of Plugging Contractor Exploration Drilling Company

Address 210 N. Boston - Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to
Natl. Assoc. Petr. Co. Address Ritz Bldg. - Tulsa, Oklahoma

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 17 T 16 R 3W
BOOK PAGE 70 LINE 30

RECEIVED
STATE CORPORATION COMMISSION
JAN 21 1953
CONSERVATION DIVISION
Wichita, Kansas

NATIONAL ASSOCIATED PETROLEUM COMPANY

By E. H. Ruse
Applicant or Acting Agent
General Production Superintendent
Date January 4, 1953



15-169-19146-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 5, 1953

Well No.	1
Lease	Swanson "B"
Description	C. S. SW 17-16-36
County	Saline
File No.	70-30

National Associated Petroleum Company
502 Ritz Bldg.
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:


J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR