15-169-000 29-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

(Applicant)			ss <u>535 State S</u> r		
Well Location	on C. NE NE S	W/4 Sec. <u>1</u>	0 Twp. 16 Rge. 3	_(R):-(W)	
County	Saline	Field	Name (if any)_	Olsson	
Total Depth_	3377	Oil	GasDry Ho	le_X	
Was well log	; filed with app	olication? Yes	If not, exp.	lain:	
		 			
Date and hou	ır plugging is d	lesired to begi	n 9 PM Decer	nber 10, 195	2
Plugging of	the well will b	e done in acco	rdance with the	Rules and	
Regulations	of the State Co	orporation Comm	ission, or with	the approval	
of the follo	wing exceptions	: Explain ful	ly any exception	ns desired.	
(Use an addi	tional sheet if	necessary)	No exception	<u>18</u>	
	person on the 1	lease in charge	of well for ow	ner	
Elmer Ric	ler	Address 212	E. Ave. "F"	. McPherson.	Lansas
Name of Plug	gging Contractor	C. A. K. Care	y. Contractor	e, Ric #1	
Address B	ож 620, ∴c?he	rson. Kansas	<u> </u>		
Invoice cove	ring assessment	t for plugging	this well should	d be sent to	
T. A. Ph	illips	Address	535 State S	t. Salina.	Kansas
and payment	will be guarant	teed by applica	nt.		
	. ~		_		





Applicant or Acting Agent

Date December 10, 1952



15-169-00029-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Necember 15, 1952

Well No.

Lease

Toblander

Description CW 125 10-16-3

County File No.

Salino

Phillips & Sanderson, c/o T. A. Phillips 535 state St., paling Harens

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkes, Box 597, McPherson, Ransas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR