

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-137-20597-00-00
Spot: SESESW Sec/Twnshp/Rge: 8-2S-24W
330 feet from S Section Line, 2310 feet from W Section Line
Lease Name: THIELE Well #: 1-8
County: NORTON Total Vertical Depth: 3822 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	340		240 SXS

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: JOHN Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 02/18/2012 10:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2085 w/25 sx
2nd plug @1336 w/100 sx
3rd plug @390 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed

Ray A. Dinkel

(TECHNICIAN)

CR

MAR 13 2012

RECEIVED

Form CP-2/3

MAR 13 2012

3/14/12

KCC WICHITA