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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

STATE RECEIVED
JUL 15 1968
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

July 10, 1968

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, Mc Pherson, Kansas 67460

Lease Name: Johnson Well No. 2

Location: NE NE SW Sec. 5 Twp. 16 Rge. 3 (E) (W) X

County: Saline Total Depth 3389' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3375' and cement with 5 sacks.

Fill hole with mud to 310'. Set rock bridge from 310' to 300' and

cement hole with 25 sacks cement. Fill hole with mud to 40'. Set

rock bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

William J. Leonard
Conservation Division Agent