



15-169-00126-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
JUL 23 1968
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

July 12, 1968

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, Mc Pherson, Kansas 67460

Lease Name: H. T. Johnson "A" Well No. 1

Location: SW SW NE Sec. 5 Twp. 16 Rge. 3 (S)(W) X

County: Saline Total Depth 3371' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

- Fill hole with sand to 3350' and cement with 3 sacks.
- Fill hole with mud to 260'. Set rock bridge from 260' to 250' and
- cement hole with 25 sacks cement. Fill hole with mud to 40'. Set rock
- bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

[Signature]
Conservation Division Agent