

State of Kansas



15-169-00020-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

SEP 1 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Voet of Frank J. Black has this

date requested permission to plug the following described well:

Mr. Voet guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 McPherson, Kansas

Lease Name: H. T. Johnson Well No. # 1

Location: SW SW SW Sec. 5 Twp. 16S Rge. 3 (E) (W)

County Saline Total Depth 3443' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Voet was instructed to plug the well as follows:

3 5/8"-355'-Circulated w/cement. 4 1/2"-3436 1/2"-Cemented. Sand hole to 3400'.

3 Sx.cement 3400' to 3350'. Mud 3350' to 350'. Bridge 350' to 340'.

20 Sx.cement 350' to 280'. Mud 280' to 40'. Bridge 40' to 90'.

10 Sx.cement 30' to 0.

Very truly yours,

Hugh Scott
Conservation Division Agent