

State of Kansas



FORM - CP-2
Rev. 6-26-62

15-169-19174-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

April 16, 1964

RECEIVED
STATE CORPORATION COMMISSION

APR 21 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this
date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Tom C. Brown

Complete Address: Box 387, Lindsborg, Kansas

Lease Name: Leander Well No. 1

Location: SE SE NE Sec. 4 Twp. 16 Rge. 3 ~~(E)~~(W) X

County Saline Total Depth 3375' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3330' and cement with 5 sacks.

Fill hole with mud to 160'. Set rock bridge from 160' to
150' and cement with 25 sacks. Fill hole with mud to 40'.

Set rock bridge from 40' to 30' and cap hole with 10 sacks
cement.

Very truly yours,

Robert J. Londerholm