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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

January 28, 1968

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 9 - 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Art Lamb of Art Lamb Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Tom Brown

Complete Address: 127 South Main, Lindsborg, Kansas 67456

Lease Name: Anderson Well No. 1

Location: NE SE SW Sec. 3 Twp. 16 Rge. 3 (S) (W) X

County: Saline Total Depth 3281' Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Lamb was instructed to plug the well as follows:

- Fill hole with sand to 3260' and cement with 5 sacks.
- Fill hole with mud to 310'. Set rock bridge from 310' to 300' and
- cement hole with 20 sacks. Fill hole with mud to 40'. Set rock bridge
- from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent