### State of Kansas

WM. H. AYERY



# 15-169-00559-00-01

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

Chairman WILLIAM L MITCHELL JAMES O. GREENLEAF Commissioner HARRY O. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Dear 8	Sir:								
Mr. <u>B</u> e	ert Self		of S	elf Cas	ing Pu	Lling Co	o	has thi	9
date 1	requeste	d permission	to plu	g the f	ollowi	ng desc	ribed	well:	
Mr9	Self		guar	antees	paymen	t of th	e plug	ging fee.	
Opera	tor's fu	11 Name: Ton	n Brown	Constr	nction	Co., T	nc.		
Comple	ete Addro	ess: P.O. Bo	эх 387 <b>,</b>	Lindsb	ore, K	ansas	<del></del>		
Lease	Name:	Martin				_Well N	lo	1	
Locati	1 on :	SH SH SE			Sec. 3	Twp. 10	KRge	<u>3</u> (46%)(w)	X
Count	у	Saline			Total	Depth_	3309*	O11 Well_	X
Gas We	e11	Input Well	swd	Well	D &	AL	ost Ho	le	
Mr. S	Self		was ins	tructed	to pl	ug the	well a	s follows	:
		h sand to 32							
Fill	hole <u>जां</u> t	h mid to 265	Se <sup>1</sup>	t rock	bridge	from 26	55° to	250° and	
cemen	nt hole t	o base of ce	llar w	ith 3 y	ards re	ady mi	x cemer	ıt.	
		·							
					<del></del>				
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Very truly yours,

Conservation Division Agent