JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-169-00 564-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

JAN 4 1968

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 21, 1967

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Governor

Chairman

Secretary

Commissioner

Dear Sir: of Lamb Casing Pulling Co. has this Mr. Art Lamb date requested permission to plug the following described well: Mr. Lamb guarantees payment of the plugging fee. Operator's full Name: Tom Brown Complete Address: Box 387, Lindsborg, Kansas 67456 ___Well No.___ 7 Lease Name: Martin Location: C NW SE Sec. 3 Twp. 16 Rge. 3 (E)(W) X County:____ Saline ____Total Depth 3340° Oil Well X Gas Well Input Well SWD Well D & A Lost Hole Mr. Lamb was instructed to plug the well as follows: Fill hole with sand to 3250° and cement with 4 sacks. Fill hole with mud to 260°. Set rock bridge from 260° to 250° and cement hole with 25 sacks cement. Fill hole with mud to 40°. Set rock bridge from 40° to 30° and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent