



15-169-00562-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
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RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

June 21, 1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bert Self of Self Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Tom C. Brown

Complete Address: P.O. Box 387, Lindsborg, Kansas

Lease Name: Martin Well No. 4

Location: NE SW SE Sec. 3 Twp. 16 Rge. 3 (E)(W) X

County Saline Total Depth 3320' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Self was instructed to plug the well as follows:

Fill hole with sand to 3300' and cement with 5 sacks.

Fill hole with mud to 225'. Set rock bridge from 225' to 215' and

cement hole to base of cellar with 3 yards ready mix cement.

Very truly yours,

William L. Mitchell
Conservation Division Agent