ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-169-00563-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

DEC 28 Wal

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 13, 1967

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Mr.	Art Lamb		of_Art	Lamb Casi	ng Pulli	ing Co.	has t	his.
date	requeste	d permissio	n to plug	the follow	ing des	cribed	well:	
Mr	Lamb		guara	ntees payr	ent of	the plu	gging f	ee.
Opera	ator's fu	ll Name:	Tom Brow	m				
Comp1	lete Addr	ess: Box	387, Lindst	org, Kans	as 674	56		
Lease	Name:	Martin			Well 1	No	6	
Locat	ion:	NW SW SE	·		_Twp16	Rge.	<u>3</u> (基)	(w) <u>X</u>
Count	ty:	Saline		Total	Depth	3276•	011 Wel	1_X
Gas 1	Well	Input Well	SWD We	L1D	& A	Lost	Hole	
Mr	Lamb	· 	was ins	tructed to	plug t	he well	as fol	lows:
	•	th sand to						
Fill	l hole wi	th mud to 2	60°. Set	rock bridg	e from	260° to	250° a	nd
ceme	ent hole	with 25 sac	ks. Fill l	nole with	mud to	+0•. s	et rock	bridge
fron	1 40° to	30° and cap	hole with	10 sacks	cement.			
·							,	

Very truly yours,

Conservation Division Agent