

State of Kansas



15-169-00915-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

January 18, 1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bert Self of Self Casine Pulling Co. has this
date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Tom C. Brown

Complete Address: P.O. Box 387, Lindsborg, Kansas

Lease Name: Burmeister Well No. 1

Location: S7 SE 1/4 Sec. 3 Twp. 16 Rge. 3 (E)(W)

County Saline Total Depth 3397' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Self was instructed to plug the well as follows:

Fill hole with sand to 3300' and cement with 5 sacks.

Fill hole with mud to 310'. Set rock bridge from 310' to 300' and

cement hole with 25 sacks. Fill hole with mud to 40'. Set rock bridge

from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

Conservation Division Agent