ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-169-19183-00 -00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 27, 1963

RECEIVED
STATE CORPORATION COMMISSION

AUG 3 1963

CONSERVATION DIVISIUM
Wichite, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Mr.	Art	Lamb		of L	amb	Casing	Pulling	∞.	has	this
date	reque	ested per	mission 1	to plu	g th	e follow	ing descri	lbed we	11:	
Mr.	Laml	<u> </u>		_guara	ntee	s paymen	t of the p	oluggin	g fee	•
Oper	ator's	full Na	me: To	om C.	Bro	wn		-1		
Comp	lete A	\ddress:_	Box 387	, Li	ndst	org, K	ansas			
Lease Name: Sandgren Sangron Well No. 1										
				•	•		Twp. 16Re			
Coun	ty	Sali.	ne			_Total I	Depth 3375	O11 W	e11_	<u> </u>
							ALos			
Mr	Lamb			was in	stru	cted to	plug the v	vell as	foll	.ows:
Fil	1 ho:	<u>le with</u>	sand to	325	0' a	ınd cem	ent with	3 sac	ks.	
Fi1	1 ho:	le with	mud to	3001	<u>. </u>	et roc	k bridge	from	3001	
to	2901	and ce	ment wit	h 25	sac	ks. F	ill hole	with	mud	to
							and car			
	_		t _							

Very truly yours,

Conservation Division Agent