

State of Kansas



15-169-00574-00-00

FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

August 25, 1982

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. George Nicholas of Nicholas Casing Pulling has this date requested permission to plug the following described well:

Operator's Full Name: Pand R Oil Properties

Complete Address: 100 Laurel Court, McPherson, Kansas 67460

Lease Name: H. Johnson "B" Well No. 3

Location: NE SW NW Sec. 8 Twp. 16 Rge. 3 (E) (W)

County: Saline Total Depth: 3425'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Nicholas was instructed to plug the well as follows:

Fill hole with sand to 3375' and cement with 4 sacks common.
Set rock bridge from 315'-300'. Cement hole to base of cellar
with 2 3/4 yards ready-mix concrete

RECEIVED
STATE CORPORATION COMMISSION

SEP 7 1982

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Arthur J. Roman
Conservation Division Agent