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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. 10th St.
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
SEP 27 1968
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

September 20, 1968

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Art Lamb of Lamb Casine Pilling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Ray Perera

Complete Address: 100 Laurel Court, Mc Pherson, Kansas 67450

Lease Name: Johnson "B" Well No. 2

Location: NE 1/4 17 Sec. 8 Twp. 15 Rge. 3 (E)(W) X

County: Saline Total Depth 3420' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 3400' and cement with 5 sacks.

Fill hole with mud to 360'. Set rock bridge from 360' to 350' and cement hole with 25 sacks cement.

(Remaining hole 275' to surface to remain open for use as water well)

Very truly yours,

Arthur J. Roman
Conservation Division Agent