State of Kansas

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LLIP R. DICK

HOL J. LARSON

), LOUX

Governo

Chairman

Commissioner

Commissioner

Executive Secretary



15-169-00573-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oii, Gas and Water)
200 Colorado Derby Building
202 West 1st Stroet
WICHITA, KANSAS 67202

September 9, 1982

WELL PLUGGING AUTHORITY

H. Johnson "B" #2
NE NW, Sec.8-16S-3W
Saline
T.D. 275'
P & R & Allied Cementing

P, & R.Oil Properties 100 Laurel Court McPherson, KS. 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

is hereby assigned, to supervise the plugging of the above manded well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.