State of Kansas

WM. H. AVERY

HARRY O. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-169-00064-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

AUG - C (373)
CONSERVATION DIVISION
USCHIM, Kanese

July 29, 1966

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

"ICHILE	ι <i>ο</i> ,	Kan	D43
Dear Si	r:		

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Mr. Bert Sel	<u>f</u>	of Self Casing Pulling Co. has this	
date request	ed permission to	plug the following described well:	
Mr. Self		uarantees payment of the plugging fee.	
Operator's f	ull Name: Tom C.	Brown	
Complete Add	ress: P.O. Box	887, Lindsborg, Kansas	
Lease Name:	Allen Nelson	Well No. 1	
Location:	C SW SW	Sec. 32 Twp. 16 Rge. 3 (X) (W) X	
County_	Saline	Total Depth 3380 Oil Well X	
Gas Well	_Input WellS	WD WellD & ALost Hole	
Mr. Self	was	instructed to plug the well as follows:	
Fill hole wi	th sand to 3360°	and cement with 5 sacks.	
Fill hole wi	th mud to 260°.	Set rock bridge from 260° to 250° and cement	
hole with 20	sacks. Fill hol	e with mud to 40°. Set rock bridge from 40°	
to 30° and cap hole with 10 sacks cement.			

Very truly yours,

Conservation Division Agent