15-169-19146-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission

| Conservation Division 800 Bitting Building | |
|---|-----------------------------|
| Wichita, Kansas | |
| | FILE NO. |
| | LOCATION CSE. SW |
| | SEC. // TWP. /6 RGE. 3 W |
| Dry Hole Abandoned Oil Well | Abandoned Gas Well |
| I have today completed supervision of plug | ging of: |
| Well No Lease | venson B" |
| Operator L. Casso Petr Co Address | |
| Field County | Saline |
| Total Depth Feet. | |
| (Describe briefly the manner in which | n the well was plugged) |
| Gunned fits and | inculated. |
| - Bridge of offing | |
| 20 sal come to | a / |
| 5 say count | $// \Lambda$ |
| _ pipe_ | 1 1 |
| | |
| | |
| | STATE COLUMN |
| | JAM 5 - 12.73 |
| BLUGS | IMISION |
| PLUGGING | ul Suber |
| OK 110 30 | District Conservation Agent |
| Date | 1-4-53 |