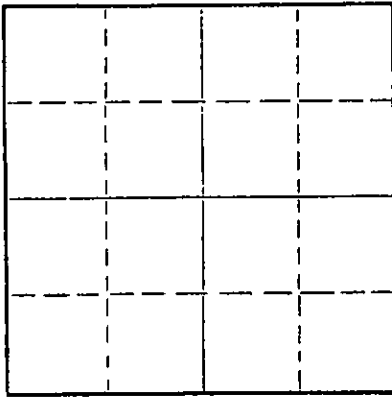


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Saline County, Sec. 2 Twp. 16S Rge. 3 W (E) (W)
Location as "NE/CNWxSWx" or footage from lines NE 1/4 NE 1/4 NE 1/4
Lease Owner Tom Brown
Lease Name Sangren Well No. I
Office Address P.O. Box 387 Lindsborg, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 6/17 19 61
Application for plugging filed July 19 63
Application for plugging approved July 19 63
Plugging commenced July 27 19 63
Plugging completed July 30 19 63
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3375' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		2817'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged off bottom of hole with rock. Rock from 3,375' to 3,250'. Dumped 3 sx of cement. Mudded hole to 300'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 35'. Made 5' of rock bridge. Dumped 10 sx of cement, filling to the bottom of the collar.

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STATE CORPORATION COMMISSION

AUG 9 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 Kings Dr. Hutchinson, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8 th day of August, 1963

My commission expires January 5, 1966

[Signature]
Notary Public.

15-169-19183-00-00

W E L L R E C O R D

LEASE: Sangren

WELL NO. 1

LOCATION: NW/4 NW/4 NE/4
Sec. 2-16S-3W
Saline County, Kansas

COMMENCED: 6/9/61
COMPLETED: 6/17/61

OPERATOR: Saline Basin Petroleum Company
119 South Santa Fe
Salina, Kansas

CONTRACTOR: Melland Drilling Company, Inc.
1111 North Main Street
Hutchinson, Kansas

CASING RECORD: 8-5/8" OD casing set at 303' and cemented with 175 sacks.
4-1/2" OD casing set at 3369' and cemented with 60 sacks.

FORMATION

LOG

Surface soil, clay & shale	247	
Anhydrite	410	
Lime	465	
Lime & shale	900	
Shale & lime	1100	
Shale & shells	1800	
Lime & shale	2745	
Shale	2825	
Mississippi Lime	3050	
Shale	3240	
Shale & lime	3260	
Lime & shale	3302	
Lime	3375	ROTARY TOTAL DEPTH

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CONSERVATION DIVISION
Wichita, Kansas

3254