

15-169-00574-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION Form CP-4  
Rev. 12-15-80

SFP 09 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Saline SEC. 8 TWP. 16 RGE. 3w E/W  
Location as in quarters or footage from lines:  
NW NW SE N/4 SW NW JDKLL


Lease Owner P & R Oil Property  
Lease Name Herb Johnson Well No. 3  
Office Address 100 Laurel Court McPherson Ks. 67460  
Character of Well (Completed as Oil, Gas or Dry Hole): Oil  
Date Well Completed 1958  
Application for plugging filed 8/2 /82  
Plugging commenced 8/30/82  
Plugging completed 9/1 /82  
Reason for abandonment of well or producing formation Dry

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation mequota Depth to top \_\_\_\_\_ bottom T.D. 3422

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	351	7		
		0	3420	4 1/2		1577

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Fill hole with sand to 3375 and dump 4 sx. cement.

Set bridge at 315 ft. fill hole to bottom of cellar with 2 3/4 yards of readymix cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Nicholas Casing Pulling  
Box 373 Geneseo Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.

G. A. Nicholas (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. A. Nicholas  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 8th day of Sept., 1982

My Commission expires:



Toni L. Prickett  
Notary Public.

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY  
500 East Murdock, Wichita, Kansas

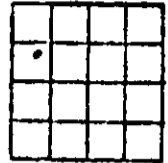
15-169-00574-00-00 **COPY**

Company- PHILLIPS & SANDERSON  
Farm- Johnson "B" No. 3

SEC. 8 T. 16 R. 3W  
NE SW NW

Total Depth. 3425  
Com. ni. 9-23-53 Comp. 10-12-53  
Shot or Traced.  
Contractor. Shields Drlg. Co. Inc.  
Issued. 12-12-53

County Saline  
KANSAS



Elevation. 1347 DF

Production. Pump. 30 BO & NW

Figures Indicate Bottom of Formations.

clay & sand	50
shale & shells	240
gyp & lime	330
Anhydrite lime	351
lime broken	375
shale & lime strks	410
sdv lime & shale	450
lime & shale	930
shale & shells	1075
shale & lime	1275
shale, shells & salt	1420
lime & shale	2700
shale	2770
shale & lime	2835
shale	2907
lime	2922
lime & shale	2973
shale	2989
shale & lime	3011
lime	3052
shale & lime	3131
shale	3156
shale & lime	3200
shale	3404
shale & lime	3419
Maquoketa dolomite	3425
Total depth	

Scout Tops:	
Mississippi	2905
Kinderhook	3183
Maquoketa shale	3350
Maquoketa dolomite	3422

**K. G. S. LIBRARY**

15-169-00574-00-00

ART LAMB,  
Phone MO 2-3707  
Hutchinson, Kansas

# ART LAMB, Casing Pulling

Experienced Workmen  
Fully Insured

~~#####~~ • • • Hutchinson, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission  
Conservation Division  
212 North Market  
Wichita, Kansas

Dear Sir:

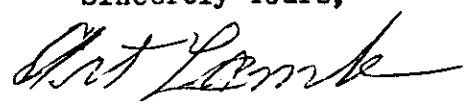
Several weeks ago, we made application on two wells and mailed them together. These wells were the following ; Johnson "B" 2 NE NW NW Sec-8-I6-3 and Linholm #3 S/2 S/NW Sec 8-I6-3W .

In the past permission to plug the wells had been to Lease Owner, however this time permission to plug wells was sent to me. I then discarded them, thinking they were no longer of any value.

Mr. Toman contacted me recently, and asked that I make another application to plug the Johnson "B" 2 well. I have tried for the past several days to reach Mr. Perera by phone, but have been unable to contact him. However if you are unable to find in your files, a log for the Johnson "B" 2 , then I shall contact Mr. Perera as soon as possible, to see if this log is available.

I'm very sorry about this mix-up and will do my best to get this matter cleared up , as soon as possible.

Sincerely Yours,



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BARTON COUNTY COMMUNITY COLLEGE

GREAT BEND, KANSAS 67530

I left there without  
getting a copy of  
Cement ticket. I had  
to get to Burlington Pool  
to talk to Henry Wofford  
and was in a big hurry  
to get there before he  
left for Wichita. Will  
ask Nicholas Cassing Pulling  
for a copy.

G. Tomma-