

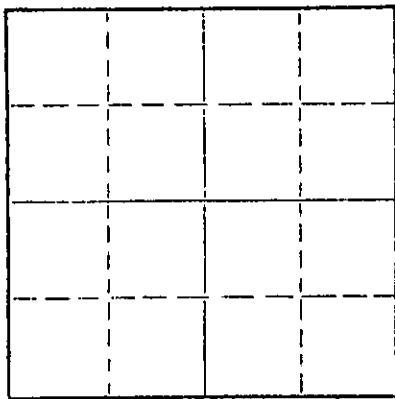
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-169-00573-00-00  
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Saline County. Sec. 8 Twp. 16 Rge. 3 (E) (W)  
Location as "NE/CNW/SE/SW" or footage from lines NE NW NW  
Lease Owner Ray Perera  
OFFICE 100 Laurel Court, Mc Pherson, Kansas Well No. B-2  
~~Well No.~~ Johnson  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed 6-10 1953  
Application for plugging filed August 19 68  
Application for plugging approved August 19 68  
Plugging commenced Sept 21 1968  
Plugging completed Sept 23 1968  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3420' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,922'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3420' to 3400'. Dumped 5 sx of cemeng. Mudded hole to 360'. Made 10' of rock bridge. Dumped 25 sx of cement. Hole left open, for a salt water well.

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STATE CORPORATION COMMISSION  
SEP 27 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art LAMB CASING Pulling Co.  
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.  
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb  
2809 King St. Hutchinson, Kansas 67501  
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of September, 1968

My commission expires January 5, 1970

Judy Lamb  
Notary Public.

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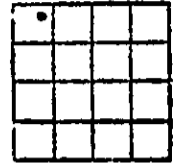
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
503 East Murdock, Wichita, Kansas

Company PHILLIPS & SANDERSON  
Farm H. T. Johnson "B" No. 2

SEC. 8 T. 16 R. 31W  
NE NW NW

Total Depth. 3420  
Comm. 5-20-53 Comp. 6-10-53  
Shot or Treated.  
Contractor. E. K. Carey  
Issued. 11-7-53

County Saline  
KANSAS



Elevation. 1345 FB

Production. Pmp 120 & NW

CASING:

12 1/2" 149' com. w/320 sx  
8 5/8" 364 1/2' com. w/238 sx  
5 1/2" 3418 1/2' com. w/ 55 sx

Figures indicate Bottom of Formations.

collar	7
shale	30
sand	36
shab	45
shab & shells	150
limo & shale	500
limo	540
limo & shale	1000
red bed	1020
shale & limo	2300
limo	2570
shale & limo	2790
shale & shells	2888
limo	3210
shala	3417
limo	3420
Total Depth	

TOFS:

Mississippi	2888
Kinderhook	3184
Hunton	3334
Maquoketa Shale	3356
Maquoketa Dolomite	3417 1/2

Formations K.B.

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