

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 76-48

Location NW SE

Sec. 10 Twp. 16 Rge. 3W

I have today completed supervision of plugging of

Well No. 1 Lease The Landers

Operator S. A. Murphy

Field None County Saline

Total Depth 3525 Feet.

(Describe briefly the manner in which well was plugged)

Filled with cement to 3300'
Filled with mud from 3300' to 2800'
Bridged 20" hole at 440' and set
15' cement plug.
Filled with mud from 440' to bottom
of cellar & capped with cement.

Expense incurred as follows:

Date 1-20-37 *Day 1/4 Mileage 40
Date 1-31-37 *Day 1/4 Mileage 40
Date _____ *Day 1/2 Mileage 80
Hotel, meals, etc. \$ _____

PLUGGING
FILE SEC. 10 TWP. R 3W
BOOK PAGE 76 LINE 48

*Show as 1/4, 2/4, 3/4, or 4/4.

C. D. Russell
Conservation Agent.

P. O. McPherson Date 1-31-37