

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Lane _____ County. Sec. 4 Twp. 16S Rge. 28 N/W
Location as "NE/CNW/SW" or footage from lines _____

NE NE SW
Lease Owner Pickrell Drilling Company
Lease Name Roberts 'F' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

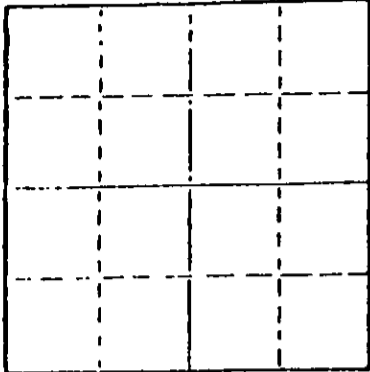
Date Well completed 5/25/82 19____
Application for plugging filed 5/25/82 19____
Application for plugging approved 5/25/82 19____
Plugging commenced 5/25/82 19____
Plugging completed 5/25/82 19____

Reason for abandonment of well or producing formation _____
Dry Hole

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4410'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Flat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	259' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

70 Sx @ 900'
40 Sx @ 280'
10 Sx @ 40' with solid bridge plug

(If additional description is necessary, use BACK of this sheet)

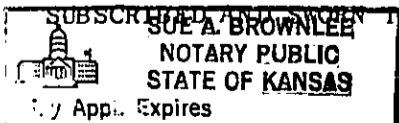
Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205, Wichita 67202
(Address)

Subscribed and sworn to before me this 1st day of June, 19 82



[Signature]
Sue A. Brownlee Notary Public.

My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION
JUN - 2 1982
CONSERVATION DIVISION
Wichita, Kansas