

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-101-20,853 00-00

LEASE NAME Roberts

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #2

SPOT LOCATION S/2 S/2 SE

SEC. 3 TWP. 16 RGE. 28 (E) OR (W)

COUNTY Lane

DATE WELL COMPLETED 9/22/83

PLUGGING COMMENCED 9/22/83

PLUGGING COMPLETED 9/22/83

LEASE OPERATOR D.G. Hansen Trust

ADDRESS Box 187
Logan, Kansas

PHONE #(913) 689-4816 OPERATORS LICENSE NO. 5285

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita, Kansas

IS ACC-1 FILED? Attached IF NOT, IS WELL LOG ATTACHED? Yes

PRODUCING FORMATION none DEPTH TO TOP _____ BOTTOM T.D. 4420'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	314'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

- 1st Plug 2000' 50sx Rat Hole 15sx
- 2nd Plug 1500' 40sx (60/40 Poz)
- 3rd Plug 370' 40sx (2% Gel)
- 4th Plug 40' 10sx (3% CACL)

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing LICENSE No. _____
ADDRESS Box 31, Russell, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay H. Galloway (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jay H. Galloway
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th day of October, 1983.

SUSAN L. SMITH
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 10-6-87

Susan L. Smith
NOTARY PUBLIC
Susan L. Smith

MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83