

15-101-20629-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Lane SEC. 3 TWP. 16S RGE. 28W E/W
Location as in quarters or footage from lines:
C SW SW

Locate Well
correctly on above
Section Platt.

Lease Owner Oxford Exploration
Lease Name Roberts Well No. 3-13
Office Address 1550 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 2-28-82
Application for plugging filed 2-28-82
Plugging commenced 2-28-82
Plugging completed 2-28-82
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthie
Producing formation _____ Depth to top _____ bottom T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	335'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

RECEIVED
STATE CORPORATION COMMISSION

APR - 7 1982

CONSERVATION DIVISION
Wichita, Kansas

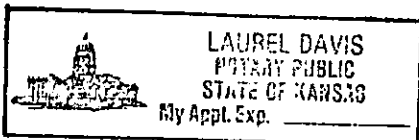
- 1st plug @ 1900' w/15 sx.
- 2nd plug @ 850' w/35 sx.
- 3rd plug @ 325' w/25 sx.
- 4th plug @ 40' w/10 sx.
- 10 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF SEDGWICK COUNTY OF KANSAS, ss.

(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, Drig. Mgr.

617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of March, 19 82

Laurel Davis
Laurel Davis Notary Public.

My Commission expires: 12-19-84

WELL LOG

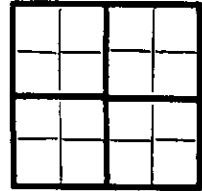
COMPANY Oxford Exploration
FARM Roberts NO. 3-13

SEC. 3 T. 16S R. 28W
LOC. C SW SW

RIG. NO. 15
TOTAL DEPTH 4430'

COMM. 2-18-82 COMP. 2-28-82

COUNTY Lane
KANSAS



CONTRACTOR Murfin Drilling Company

CASING		ELEVATION
20	10	
15	8 - 5/8" csg. set @ 335' w/220 sx. Comm. Quickset	
12	6	
13	5	

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

160'	top soil, shale
335'	shale
768'	shale & sand
1480'	shale
1999'	shale & sand
2048'	anhydrite
2270'	shale & sand
2910'	shale
4073'	shale & lime
4130'	lime
4430'	shale & lime

RECEIVED
STATE CORPORATION COMMISSION

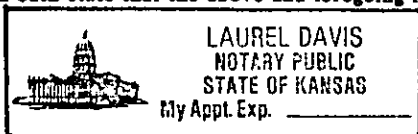
APR - 7 1982

CONSERVATION DIVISION
Wichita Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Roberts #3-13 well.



David L. Murfin
David L. Murfin, Drilling Manager

Subscribed and sworn to before me this 17th day of March 19 82

My Commission Expires: 12-19-84

Laurel Davis
Laurel Davis NOTARY PUBLIC