TO: API Well Number: 15-169-19008-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 10-16S-3W Spot: CN2NWNE **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line, 1980 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: OLSON Well Number: 2 **WICHITA, KANSAS 67202** County: SALINE Total Vertical Depth: 3478 feet 13.04 Conductor Pipe: Size feet: Operator License No.: 6306 Surface Casing: Size 8.625 feet: 332 225 SX CMT Op Name: BROWN, TOM CONSTRUCTION, INC. **Production: Size 5.5** feet: 3475 100 SX CMT Address: 109 MILLVIEW Liner: Size feet: **SALINA, KS 67401** Well Type: OIL **UIC Docket No:** Date/Time to Plug: 01/11/2002 10:00 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Revd. from: MIKE Company: MIKE'S TESTING & SALVAGE Phone: (620) 938-2943 Proposed Sec actual report. Pługging Method: Plugging Proposal Received By: RALPH TITTEL WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 01/14/2002 11:30 AM KCC Agent: RALPH TITTEL **Actual Plugging Report:** Set plug @ 3200'- sand to 3000' c/w/ 5sxs cement. Recover 1500'- 5 1/2". Solid bridge @ 390'- slurry mix to surface. 5 1/2yds. RECEIVED KCC DISTRICT #2 JAN 2 2 2002 WICHITA, KS Remarks: SV CONCRETE, PLUGGED THROUGH SURFACE PIPE, Plugged through: Signed Kalph Fill District: 02 (TECHNICIAN) Form CP-2/3

Jan 23,02 200206 1286