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To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 101-21.191 - 00-00

NW SW SE , SEC. 13 , T 16 S, R 28 W/E

1060 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Miller 'BL' Well # 1

Operator: Donald C. Slawson

County Lane 129.50

Name & Address 200 Douglas Building

Well Total Depth 4600 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 330

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Slawson Drilling Co. License Number 5657

Address 200 Douglas Building, Broadway & Douglas, Wichita, KS 67202

Company to plug at: Hour: 1:00 am Day: 10 Month: July Year: 19 85

Plugging proposal received from Glen Conway

(company name) Slawson (phone) 316-263-3201

Elevation 2667 KB

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2070'

1st plug at 2100' with 50 sx cement 2nd plug at 1800' with 50 sx cement

3rd plug at 1000' with 40 sx cement 4th plug at 360' with 50 sx cement
solid bridge

5th plug hulls - plug at 40' -- cement to surface with 10 sx cement

7th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by J. H. Metz

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part X None

Operations Completed: Hour: 5:45 am Day: 11 Month: July Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 2100' with 50 sx cement, 2nd plug at 1800' with 50
sx cement, 3rd plug at 1000' with 40 sx cement, 4th plug at 360' with 50 sx cement,
5th & 6th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx
cement, 7th plug to circulate rat hole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED

(If possible) observe this plugging.

DATE

INV. NO. 9420

7-11

STATE CORPORATION COMMISSION

Signed

AUG 2 1985

(TECHNICIAN)

CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84