## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER                      | 15-101-20,669 <b>-00</b> -<br>e listed; if no AP | 00<br>I# is availa | of th       | is well<br>e note | )<br>drilling (     | complet | ion date.)                  |
|---------------------------------|--|--------------------|-------------|-------------------|---------------------|---------|-----------------------------|
|                                 | Mull Dril  |                    |             |                   |                     |         |                             |
|                                 | P.O. Box   |                    |             |                   |                     |         | 264-6366                    |
| LEASE (FARM NAM                 | E) Eitel "B                                      |                    | <del></del> |                   | WELL NO.            | #1      | •                           |
| WELL LOCATION                   | SW_SE_NW   |                    | SEC. 21     | TWP               | <sub>17S</sub> RGE. | 27_6    | Б <mark>കേർം)(W</mark> est) |
|                                 | Lane   |                    |             |                   |                     |         |                             |
| OIL WELL                        | GAS WELL   | INPUT WEL          | .L          | SWD WE            | LL                  | D&A     | XXX                         |
| WELL LOG ATTACH<br>(If not, sta | ED WITH THIS APPLI<br>te reason why)             | CATION AS RE       | [QUIRED?    | yes               | ACO-                | 1 filed | ? <u>ves</u>                |
| DATE AND HOUR P                 | LUGGING IS DESIRED                               | TO BEGIN_          | 5-2         | 23-82 1           | .0:00 a.m.          |         |                             |
| Marion Bur                      | REPRESENTATIVE AL                                | ADDRESS_           | 905 Centi   | ury Plaz          | a Wichit            | a. Kans | as 67202                    |
|                                 | CTOR Warrior                                     |                    |             |                   |                     |         |                             |
| ADDRESS                         | 905 Century Plaza                                | Wichita, Ka        | nsas 67202  | 2                 | PHONE #_            | (316 )- | 262-3791                    |
| INVOICE COVERIN                 | IG ASSESSMENT FOR F                              | PLUGGING THIS      | S WELL SHOU | JLD BE S          | ENT TO:             |         |                             |
| NAME                            | Mull Drilling Compa                              | any, Inc.          |             |                   | •                   |         |                             |
| ADDRESS                         | P.O. Box 2758 W                                  | ichita, Kans       | as 67202    |                   | PHONE #_            | (316 )- | 264-6366                    |
| AND PAYMENT WIL                 | L BE QUARANTEED BY RECE STATE CORPORATION        | VEO                | OR ACTING   | AGENT.            | Alu                 | tens    | ?<br>—                      |
|                                 | jun 1  | 4 1982             | DATE:       | Appli<br>5-23-    | cant /or            | Acting  | Agent                       |
|                                 | CONSERVATION                                     | UN DIVISION        |             |                   |                     |         |                             |

Wichita Kansas

## STATE OF KANSAS 15-101-20669-00-00

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

| 358-W INVOICE NUMBER:                                  |
|--|
| PAYABLE UPON RECEIF                                    |
| ECEIP  |
| \$151.78   |
| completed:   |
|  |
|  |
| accordance with the rules and regulations of the state |
| above date.  Administrator  Administrator              |
|  |