STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 RECEIVED
STATE CORPORATION COMMISSION Rev. 6/4/84

MAY 3 1 1988

## WELL PLUGGING APPLICATION FORM (File One Copy)

(File One Copy)

CONSERVATION DIVISION
API NUMBER 15-101-20,288-00-00 (of this well) Wichita. Kansans

(Inis must be liste	ed; if no API# was issue	d, please note	e drilling con	mpletion date.)
LEASE OPERATOR Mull D	rilling Company, Inc.		PERATORS LICE	ENSE NO. 5144
ADDRESS P.O. Box 27	58, Wichita, KS 67201	I	PHONE # (316)	264-6366
LEASE (FARM) Selfridge'A	WELL NO. #2	WELL LOCATION	NE NW NE	COUNTY Lane
SEC. 16 TWP. 17S RGE	27W X XXXX (W) TOTAL	DEPTH 4645'	PLUG E	PACK ID
Check One:				
OIL WELL XX GAS WELL	D&ASWD	or INJ WELL	DOCKET	NO
SURFACE CASING S	SIZE <u>8-5/8"</u> SET AT 24	4' CEMENTED	with 175 ε	ex cimmin sacks
	SIZE5-1/2" SET AT 464			
PERFORATED AT	4579-88 Cherokee	4454-60 Pawr	iee 4245-50	Lansing 'K'
CONDITION OF WELL: GOOD _	XX POOR	CASING LEAK _	JUNK	IN HOLE
OPERATOR'S SUGGESTED METH	OD OF PLUGGING THIS WELL	L		
According to State	of Kansas Rules and Reg	ulations		
				:
(	If additional space is i	needed use bac	k of form)	C-10
IS WELL LOG ATTACHED TO T		[RED? On fil		
DATE AND HOUR PLUGGING IS	DESIRED TO BEGIN	As soon as ap	proval/pluggi	ng method given
PLUGGING OF THIS WELL W REGULATIONS OF THE STATE	ILL BE DONE IN ACCORDA			<del></del>
NAME OF COMPANY REPRESENT	ATIVE AUTHORIZED TO BE 1	IN CHARGE OF P	LUGGING OPERA	TIONS:
Jay Herren / Jerry Roane				8-3146
ADDRESS P.O. Box 421,	Ness City, Kansas 6756	<del></del>		
PLUGGING CONTRACTOR	KELSO CSG PULLING	LICE	NSE NO. 6050	(6/88/
ADDRESS P.O. E	ox 347, Chase; KS 6752	4 PHON	 E_# ( <sup>316</sup> ) 93	8-2457
PAYMENT WILL BE GUARANTEE	D BY OPERATOR OR AGENT	SIGNED:	102 97	1
	` <u>.</u>		Operator of Paul M. Gu	
		DATE:	May 26, 19	

## State of Kansas



## 15-101-20288-00-00

## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

May 31, 1988

Aug 31 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Selfridge "A" #2 NE NW NE Sec. 16-17S-27W Lane County

Mull Drilling Company, Inc. P. O. Box 2758 Wichita, KS 67201

Gentlemen: ·

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760