

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-101-20,602 -00-60 (of this well) *Exp. 6/85*  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mull Drilling Company, Inc. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM NAME) Eitel WELL NO. #1

WELL LOCATION 150' N of N/2, SW/4 SW/4 SEC. 16 TWP. 17S RGE. 27W (E) or (W)

COUNTY Lane TOTAL DEPTH 4610 FIELD NAME Selfridge Ext.

check one:

OIL WELL X GAS WELL        INPUT WELL        SWD WELL        D&A       

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN KCC approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jay Herren ADDRESS P.O. Box 421, Ness City, KS 67560

PHONE # (913) 798-3146

PLUGGING CONTRACTOR Halliburton LICENSE NO.       

ADDRESS        PHONE # ( )       

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mull Drilling Company, Inc. **MAR 06 1985**

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Michael R. Kidwell*  
(Applicant or Acting Agent)  
Michael R. Kidwell, President

DATE: March 5, 1985

①

State of Kansas



15-101-20602-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 8 1985

March 8, 1985

EXPIRES

WELL PLUGGING NOTICE

Eitel #1  
150' N of N/2 SW/4 SW/4  
Sec. 16-17S-27W  
Lane County

Mull Drlg. Co., Inc.  
P. O. Box 2758  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).