

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

JAN 16 1992

API NUMBER

15-101-20,060-00-00
~~May 28, 1973~~

(of this CONSERVATION DIVISION
WICHITA, KS)

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR American Warrior, Inc. OPERATOR'S LICENSE NO. 4058 11-92

ADDRESS P. O. Box 399 Garden City, KS 67846 PHONE # (316) 275-2963

LEASE (FARM) Collins WELL NO. 1 WELL LOCATION NW SW SW COUNTY Lane

SEC. 18 TWP. 17S RGE. 27 (E) or (W) TOTAL DEPTH 4638 PLUG BACK TD 4566

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 366' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 4615' CEMENTED WITH 200 SACKS

PERFORATED AT 4200-4205, 4209-4214, 4266-4270, 4393-4398, 4552-4552

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per District 1 instructions

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 30, 1992

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Ives PHONE # (913) 625-7773

ADDRESS 1209 Haney Hays, KS 67601

PLUGGING CONTRACTOR Halliburton Services LICENSE NO.

ADDRESS P. O. Box 405 Ness City, KS 67560 PHONE # (913) 798-2435

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael J. Wankel
(Operator or Agent)

DATE: Jan. 15, 1992

①

15-101-20060-00-00



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 16, 1992

American Warrior
Box 399
Garden City KS 67846

Collins 1
API 15-101-20,060
NW SW SW
Sec. 18-17-27W
Lane County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760