

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-101-20,095-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR American Warrior, Inc. OPERATOR'S LICENSE NO. 9058 11/90

ADDRESS Box 399 Garden City, KS 67846 PHONE # (316) 275-2963

LEASE (FARM) Collins WELL NO. 5 WELL LOCATION SE SW SW COUNTY Leone

SEC. 18 TWP. 17S RGE. 27 (E or W) TOTAL DEPTH 4571 PLUG BACK TD 4316

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 345' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2 SET AT 4316 CEMENTED WITH 525 SACKS

PERFORATED AT 4191 - 4196, 4165 - 4169, 4198 - 4204

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per District 1 instructions

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 24, 1990 2 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Ives PHONE # (913) 625-7773

ADDRESS 1209 Haney, Hays, KS 67601

PLUGGING CONTRACTOR Ita Luberton Services LICENSE NO. _____

ADDRESS Colorado Derby, 1908⁶⁷²⁰², 6th Floor, Wichita, KS PHONE # (316) 265-8611

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael J. Wambel
(Operator/ or Agent)

DATE: July 13, 1990

①

State of Kansas



15-101-20095-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

July 13, 1990

American Warrior, Inc.
Box 399
Garden City, KS 67846

Collins #5
SE SW SW 18-17-27W
Lane County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 2301 E. 13th
Hays, KS 67601