

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20898-00-00 (of this well) C/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950 PHONE # (316) 267-4375

LEASE (FARM) J. Erskin WELL NO. 1 WELL LOCATION SW NW SE COUNTY Lane

SEC. 31 TWP. 17S RGE. 27 (K) or (W) TOTAL DEPTH 4565' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 370' CEMENTED WITH 240 SACKS

CASING SIZE 4 1/2" SET AT 4565' CEMENTED WITH 175 SACKS

PERFORATED AT 4519.5' - 4524'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged according to the rules and regulations of the KCC.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE # (316) 792-1100

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller
(Operator or Agent)

STATE CORPORATION COMMISSION

AUG 9 1985

DATE: August 8, 1985

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15-101-20898-00-00

PHIL CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LITH R. HENLEY
DITH A. McCONNELL
GIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 12 1985

EXPIRES

August 12, 1985

WELL PLUGGING NOTICE

J. Erskin #1
SW NW SE
Sec. 31-17S-27W
Lane County

A. Scott Ritchie
125 N. Market, Ste. 950
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).