

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-20,862 -000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Viking Resources, Inc. KCC LICENSE # 5011

ADDRESS 105 S. Broadway, Ste 1040 (owner/company name) CITY Wichita (operator's)

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-2502

LEASE Wheatcroft WELL# 3 SEC. 31 T. 17 R. 27 (East West)

- NW - NE - SW SPOT LOCATION/QQQQ COUNTY Lane

2270 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 348 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4720 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4558-64 4442-44 4305-10 4242-44

ELEVATION 2700 T.D. 4720 PBD 4660 ANHYDRITE DEPTH 2084
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING (DR @ 2146 w/400 sx) pump 35 sx w/2 sax hulls
followed by 20 sx gel, 190 sx 60/40 poz 8% gel, 50 sx down backside

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? prev sent IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson PHONE# 013) 625-4567

ADDRESS 2922 Skyline Dr. City/State Hays, KS

PLUGGING CONTRACTOR Pauls Well Service KCC LICENSE # 30651

ADDRESS Ellis, KS (company name) PHONE # 013) 726-3310 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) A.M. 7/18/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/12/94 AUTHORIZED OPERATOR/AGENT: Shirley P. D. L.

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1994
CONSERVATION DIVISION
Wichita, Kansas

4/95

2/95



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seisam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 14, 1994

Viking Resources Inc
105 S Broadway Ste 1040
Wichita KS 67202

Wheatcroft #3
API 15-101-20,862 -00-00
2270 FSL 3630 FEL
Sec. 31-17S-27W
Lane County

Dear Terry Richardson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760