STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

RECEIVED

JAN 22 1985

January 17, 1985

DATE:

WELL PLUGGING APPLICATION FORM COMSTANT MEDIVISION Victima, Kansas File One Copy

| | API NUMBER 15-101-20,548 - 00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.) |
|-----------------------|--|
| | LEASE OWNER Oxford Exploration Company |
| | ADDRESS 1550 Denver Club Building Denver, Colo. 80202 PHONE # (303) - 572-3821 |
| | LEASE (FARM NAME) Demand WELL NO. 25-22 |
| | WELL LOCATION NW NW NE SEC. 25 TWP. 16 S RCE. 28 W (SHEEK) |
| <i>्रेश</i> ार्ट्य (ह | TOTAL DEPTH 4660' FIELD NAME <u>Demand</u> OIL WELL X GAS WELL INPUT WELL SWD WELL D&A |
| | WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes (If not, state reason why) |
| | DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 31, 1985; 8:00 am (subject to confirmation) |
| | NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Warren E. Martin ADDRESS P.O. Box 245 Bartley, NE 69020 |
| | PHONE # (308) - 692-3466 or 913-673-4423 |
| | PLUCGING CONTRACTOR to be supplied LICENSE NO |
| | ADDRESSPHONE # ()- |
| | INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: |
| | NAME Oxford Exploration Company ADDRESS 1550 Denver Club Building Denver CO 80202 PHONE # (303)-572-3821 |
| | AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT |
| ^ | SIGNED: , Level C. Van Aff |
| (i) | DATE: January 17, 1985 |



15-101-20548-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1288

JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R HENLEY
JUDITH McCONNELL Execu
BRIAN J. MOLINE G

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

THIS NOTICE

APR 2 4 1985

January 24, 1985
WELL PLUGGING NOTICE

EXPIRES

Demand 25-22 NW NW NE Sec. 25-16S-28W Lane County

Oxford Exploration Company 1550 Denver Club Bldg. Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).